



## Hebrew Community Statement on Vaccination

Vaccination is a Violation of the Laws of the Torah, and renders Hebrews ritually and morally unclean.

Vaccination violates the Laws of the Torah and the Hebrew Faith:

A. Medicinal and Healing Herbs – The Torah [Genesis 1:29] legislates that nature derived, natural, non-GMO, non-artificial herbs are the lawful, authorized method to be used for medicine and healing.

Sources:

i. Genesis 1:29 – “And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.”

ii. Isaiah 38:21 – “For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover.”

iii. Ezekiel 47:12 - And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Unlike herbs, modern vaccines are not naturally occurring creations of Nature, but are artificially manufactured unnatural products, and therefore are prohibited from being used by Hebrews.

Any use, acceptance support or promotion of any process, procedure or product, including a vaccine that was developed using non-herbal, GMO or artificial ingredients violates the Torah and Hebrew tenets of faith, and renders Hebrews ritually and morally unclean.

Sources:

i. Appendix C: Ingredients included in COVID-19 vaccines

<https://www.cdc.gov/vaccines/covid-19/clinical-considerations/covid-19-vaccines-us.html#Appendix-C>

ii. What’s in Vaccines? – “Formaldehyde is diluted during the vaccine manufacturing process, but residual quantities of formaldehyde may be found in some current vaccines.”

<https://www.cdc.gov/vaccines/vac-gen/additives.htm>

iii. Vaccine Ingredients – Fetal Cells

<https://www.chop.edu/centers-programs/vaccine-education-center/vaccine-ingredients/fetal-tissues>

iv. Use of Aborted Fetal Tissue in Vaccines and Medical Research Obscures the Value of All Human Life

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6027112/>

v. COVID-19 Vaccines & Fetal Cell Lines

[https://www.health.nd.gov/sites/www/files/documents/COVID%20Vaccine%20Page/COVID-19\\_Vaccine\\_Fetal\\_Cell\\_Handout.pdf](https://www.health.nd.gov/sites/www/files/documents/COVID%20Vaccine%20Page/COVID-19_Vaccine_Fetal_Cell_Handout.pdf)

vi. Vaccine Excipient Summary – “WI-38 human diploid lung fibroblasts” and “MRC-5 human diploid cells”

<https://www.cdc.gov/vaccines/pubs/pinkbook/downloads/appendices/B/excipient-table-2.pdf>

B. Aborted Fetal Cells – The Torah [Exodus 20:13, Exodus 21:20, Leviticus 24:17, 21, Deuteronomy 5:17] legislates that all acts of killing innocent persons—such as performed during abortion—is a crime of murder. Any use, acceptance support or promotion of any process, procedure or product, including a vaccine that was developed using aborted fetal cells is a participatory act in the crime of murder. Use of vaccines cultivated, derived or in any way developed from the utilization of aborted fetal cells violates the Torah and Hebrew tenets of faith, and renders Hebrews ritually and morally unclean.

Sources:

i. Exodus 20:13 Thou shalt not kill

ii. Leviticus 24: 17 – 17 And he that killeth any man shall surely be put to death.

21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

iii. Deuteronomy 5:17 Thou shalt not kill

iv. Vaccine Ingredients – Fetal Cells

<https://www.chop.edu/centers-programs/vaccine-education-center/vaccine-ingredients/fetal-tissues>

v. Use of Aborted Fetal Tissue in Vaccines and Medical Research Obscures the Value of All Human Life

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC6027112/>

vi. COVID-19 Vaccines & Fetal Cell Lines

[https://www.health.nd.gov/sites/www/files/documents/COVID%20Vaccine%20Page/COVID-19\\_Vaccine\\_Fetal\\_Cell\\_Handout.pdf](https://www.health.nd.gov/sites/www/files/documents/COVID%20Vaccine%20Page/COVID-19_Vaccine_Fetal_Cell_Handout.pdf)

vii. Vaccine Excipient Summary – “WI-38 human diploid lung fibroblasts” and “MRC-5 human diploid cells”

<https://www.cdc.gov/vaccines/pubs/pinkbook/downloads/appendices/B/excipient-table-2.pdf>

C. Dietary Laws of Clean and Unclean part I – The Torah [Leviticus 11: 4-8] legislates that all species of swine and all derivatives of swine are unclean for consumption and human usage. Any acceptance of any process, procedure or product, including a vaccine that was developed using porcine cells is a participatory act in the proscribed consumption or utilization of an unclean animal. Use of porcine derived vaccines violates the Torah and Hebrew tenets of faith, and renders Hebrews ritually and morally unclean.

Sources:

i. Leviticus 11: 4-8 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

5 And the coney, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

6 And the hare, because he cheweth the cud, but divideth not the hoof; he *is* unclean unto you.

7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he *is* unclean to you. 8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they *are* unclean to you.

ii. Deuteronomy 14:7-8 7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; *as* the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore* they *are* unclean unto you. 8 And the swine, because it divideth the hoof, yet cheweth not the cud, it *is* unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

iii. Vaccine Excipient Summary:

“Stabilizers, to keep the vaccine potent during transportation and storage. For example, sugars or gelatin.”

<https://www.cdc.gov/vaccines/pubs/pinkbook/downloads/appendices/b/excipient-table-2.pdf>

iv. Vaccine Ingredients – Gelatin: “Gelatin is contained in some vaccines to protect vaccine viruses from adverse conditions such as freeze-drying or heat, particularly during transport and delivery (see table below). Gelatin is a protein formed by boiling skin or connective tissue. Gelatin is used to stabilize vaccines so that they remain effective after manufacture. All gelatin contained in vaccines is porcine in origin.” - <https://www.chop.edu/centers-programs/vaccine-education-center/vaccine-ingredients/gelatin>

v. Rotavirus (Rotarix) – “Porcine circovirus type 1 (PCV1) is present in Rotarix.”

vi. Influenza (FluMist) Quadrivalent(c) - “hydrolyzed porcine gelatin”

D. Dietary Laws of Clean and Unclean part II – The Torah [Leviticus 3:17, Leviticus 7:22-25] legislates that animal fat and derivatives of animal fat are unclean for consumption. For Hebrews, consumption includes all means of introducing any substances into our physical bodies, including vaccination. Any acceptance of any process, procedure or product, including a vaccine that was developed using animal fat is a participatory act in the proscribed consumption of an unclean ingredient. Consumption or use of animal fat containing vaccines violates the Torah and Hebrew tenets of faith, and renders Hebrews ritually and morally unclean.

Sources:

i. Leviticus 3:17: “It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.”

ii. Leviticus 7:22-25: 22 “And the LORD spake unto Moses, saying, 23 Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. 24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. 25 For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth *it* shall be cut off from his people.”

iii. Vaccine Excipient Summary:

“Stabilizers, to keep the vaccine potent during transportation and storage. For example, sugars or gelatin.”

<https://www.cdc.gov/vaccines/pubs/pinkbook/downloads/appendices/b/excipient-table-2.pdf>

iv. Vaccine Ingredients – Gelatin: “Gelatin is contained in some vaccines to protect vaccine viruses from adverse conditions such as freeze-drying or heat, particularly during transport and delivery (see table below). Gelatin is a protein formed by boiling skin or connective tissue. Gelatin is used to stabilize vaccines so that they remain effective after manufacture.” - <https://www.chop.edu/centers-programs/vaccine-education-center/vaccine-ingredients/gelatin>

Our faith and community regard vaccination to be against the Laws of the Torah. In light of these religious obligations, our members assert that we are exempted from being required to be vaccinated because of our religious beliefs and way of life. The Torah’s Laws are infinitely sacred; lie at the heart of our religious faith and according to the severity of our lifestyle cannot be disobeyed or broken. We petition that our religious beliefs and freedom of worship be recognized, acknowledged and respected. We also request that no penalties of any kind be levied against our members: (legal, occupational, promotion, disciplinary, financial, travel, educational or otherwise). The members of our Hebrew faith and community assert our rights to practice our faith, and decline all forms of vaccination and request reasonable accommodation:

I. Freedom of Religious Practice:

i. Constitution of the United States First Amendment

“Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.”

Source: <https://constitution.congress.gov/constitution/amendment-1/>

II. Civil Rights Freedom from Religious Discrimination:

Title VII of the Civil Rights Act of 1964 (Pub. L. 88-352) (Title VII), as amended, as it appears in volume 42 of the United States Code, beginning at Section. 2000e-2. [Section 703].:

“(a) Employer practices: It shall be an unlawful employment practice for an employer - (1) to fail or refuse to hire or to discharge any individual, or otherwise to discriminate against any individual with respect to his compensation, terms, conditions, or privileges of employment, because of such individual’s race, color, religion, sex, or national origin; or (2) to limit, segregate, or classify his employees or applicants for employment in any way which would deprive or tend to deprive any individual of employment opportunities or otherwise adversely affect his status as an employee, because of such individual’s race, color, religion, sex, or national origin.”

Source:

<https://www.eeoc.gov/statutes/title-vii-civil-rights-act-1964#:~:text=Title%20VII%20prohibits%20employment%20discrimination,religion%2C%20sex%20and%20national%20origin.>

III. Reasonable Accommodation:

What You Should Know About COVID-19 and the ADA, the Rehabilitation Act, and Other EEO Laws.

Source:

<https://www.eeoc.gov/wysk/what-you-should-know-about-covid-19-and-ada-rehabilitation-act-and-other-eo-laws>

#### IV. Contraindication:

“A contraindication is a specific situation in which a drug, procedure, or surgery should not be used because it may be harmful to the person.”

Source:

<https://medlineplus.gov/ency/article/002314.htm>

Thank you for your consideration, and we look forward to your cooperation.



Chief

House of Learning Community

[houseoflearning@hotmail.com](mailto:houseoflearning@hotmail.com)

Copyright ©Chief Para 2007-2021 All Rights Reserved. No part of this work, Hebrew Community Statement on Vaccination may be plagiarized or altered in any way, and may not be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage or retrieval system, without the prior written permission of the copyright owner, with no exceptions.

Signatories:

Chief Para

House of Learning Community

Prince Georges County, Maryland

[houseoflearning@hotmail.com](mailto:houseoflearning@hotmail.com)

Elder Banyamyan

The House of David

191 Howard Avenue

Brooklyn, New York 11223

<https://www.hodc12.info>

M'Sharait Ariyah Gad

Har Tzyion

Brooklyn, New York

[tzioncorp@gmail.com](mailto:tzioncorp@gmail.com)

Cohen Azriel Ben Lewi

Beth Emet Tefilah [Hebrews Upstate, New York]

Troy, New York

[bethemettefilah@yahoo.com](mailto:bethemettefilah@yahoo.com)

BanaYahawah

SonsofYahawah

Durham, North Carolina

[yahawahsonsof@gmail.com](mailto:yahawahsonsof@gmail.com)